DISCLOSURE SUMMARY PAGE	DR-2 DISCLOSURE (Rev. 02/96) REPORT			
	For Office Use Only			
COMMITTEE NAME (Must be same as on Statement of Organization)	Comm. # 9034			
Chickasaw County Democratic Central Committee	Indexed S			
IMPORTANT: Indicate type of committee you are reporting for: 7	Audited			
(1)Statewide/Legislative Candidate (2)Statewide PAC (3)State Party (4)County/Local Candidate (5)County PAC (6)Ballot Issue/Franchise Committee (7)County/City Central Committee (8)Support Slate of Candidates	Computer			
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	DATE SIGNED			
Penalties Due For Late Filed Reports Range from \$10	to \$400			
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:				
I AM FILING A May 15 - July 14, 2010 REPORT FOR AN/A (1) ELECTION (report date)	N /(2)NON-ELECTION YEAR SO			
CHECK IF AMENDMENT TO REPORT DATED Local C	Committees, enter Date Election			
	& Local Committees, enter County in Election is held			
STATEMENT OF CASH ON HAND				
cash on hand at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period, or must be zero if this is first report filed.)	s <u>989.47</u>			
ADD TOTAL MONEY TAKEN IN THIS PERIOD				
Schedule A: Cash Contributions total (Attach Schedule A)				
Schedule C: Fund-raising Events total (Attach Schedule C)				
Schedule F: Loans Received total (Attach Schedule F)				
Schedule H: Total Sales of Campaign Property (Attach Schedule H)				
(Schedule H applies to Candidates' Committees Only)				
SUB-TOTAL	\$ 989.47			
SUBTRACT TOTAL MONEY SPENT THIS PERIOD				
Schedule B: Expenditures total (Attach Schedule B)				
Schedule F: Loan Repayments total (Attach Schedule F)				
CASH ON HAND at the end of this reporting period (if final report, balance must be zero) (Attach DR-3)	\$ 989.47			
UNPAID BILLS (From Schedule D - Attach Schedule D)	\$			
IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)				
OUTSTANDING LOANS (From Schedule F - Attach Schedule F)				
CANDIDATE COMMITTEES ONLY:	***************************************			
CONSULTANT BREAKDOWN (Schedule G Attached?)	YES NO			
VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)	<u> </u>			

FORM

FOR INSTRUCTIONS, SEE BACK OF FORM

Chicksaw County Democratic Central Committee
Contributions - Money Taken In

Receipts:

Period from May 15 - July 14, 2010

Schedule A

Date	First Name	Last Name	Address	City	State	Zip	Amount	Reason
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